

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-675(A74061)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-675 APPLICATION/CLAIM NO.: A74061 CERT. NO.:

CHANGES: a37168 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: c/o Phil Zieg
150 East 900 North
Richfield UT 84701

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/07/2002|PRIORITY: 06/07/2002|PUB BEGAN: 07/10/2002|PUB ENDED: 07/17/2002|NEWSPAPER: The Times-News
ProtestEnd:08/06/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/07/2003|PROOF DUE: 02/28/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/07/2053

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.054 cfs OR 39.22 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: Granite Mtn Well

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1123 ft W 3163 ft from SE cor, Sec 17, T 14S, R 16W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 12839.
18-675 (APP)

STOCKWATER: 1393.9290 Stock Units PERIOD OF USE: 01/01 TO 12/31
1325 cattle from 10/28 to 5/25
5950 sheep from 11/1 to 5/8
2350 sheep from 4/27 to 5/8
All
within the Thousand Peaks Allotment

WILDLIFE: 75 Antelope (0.11 acre-foot) PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.11

SUPPLEMENTAL GROUP NO. 631659.
18-675 (APP)

WILDLIFE: 100 Deer (0.08 acre-foot) PERIOD OF USE: 04/01 TO 10/15
Acre Feet Contributed by this Right for this Use: 0.08

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 17 T 14S R 16W SLBM	* : : : *	* : : : *	* : : : X*	* : : : *
Sec 29 T 14S R 16W SLBM	* : : : *	* : : : *	* : : : X*	* : : : *
Sec 08 T 15S R 16W SLBM	* : : : *	* : : X: *	* : : : *	* : : : *
Sec 21 T 15S R 16W SLBM	* : : : *	* : : : *	* : : : X*	* : : : *

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OTHER COMMENTS*****

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The uses listed on the application are 1325 cattle from 10/28 to 5/25, 5950 sheep from 11/1 to 5/8, and 2350 sheep 4/27 to 5/8; wildlife for 100 deer 4/1 to 10/15, 75 antelope yearlong.

The proposed well will have a 50,000 gallon storage tank and trough. There will be three troughs along the pipeline from the well. This proposed well is in the Thousand Peaks Allotment.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 01/12/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/10/2006|PROOF DUE: 02/28/2011

FILED: 02/28/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/10/2011|PROOF DUE: 02/28/2015

*****E N D O F D A T A*****
